SERMON NOTES

The B.L.E.S.S. Strategy

B. - Begin with Prayer (Luke 11)

- Today we begin to look more closely at the strategy by considering Jesus and His ministry.
- As the disciples watched Jesus pray they discovered that Jesus' prayer life was not a nicety but that a necessity.

"Therefore Jesus answered and was saying to them, "Truly, truly, I say to you, the Son can do nothing of Himself . . ." John 5:19

(John 14:10)

"As it is the business of tailors to make clothes, and as it is the business of cobblers to mend shoes, it is the business of Christians to pray"

- Martin Luther

I. Jesus' ministry	with prayer	(Luke 3:21-2:	2)
Being filled is whe	ence between the filling of en by faith you yield to the special touch for a specific	leadership of	the anointing of the Spirit? the Holy spirit in your life.
II. Jesus' ministry	on prayer		
A. He prayed for	(Mark 1:35	-38)	
 After a very succes knew how to get a 	ssful day, we probably would sense of direction.	ld have wante	d to continue there but Jesus
B. He prayed in a time	of	(Luke 5:15-16)	
• Do you know when	the greatest time of dange	er for you is?	When things are going well!
	(II Chronicles 26:4-5)	Wonderful!	
	(II Chronicles 26:16)	Ouch!	
C. He prayed concerning	ng	(Luke 6:12-	-13)
 This was a time wh Christianity on the 	nen Jesus faced a crossroad eir shoulders.	ls. The apostl	es He chose would have
D. He prayed when som	neone needed		
	(John 11:41-43)		
• This is especially i	mportant for us today. Th	ese miracles a	are miracles with a message.
E. He prayed in times of	of		
	(Mark 6:41-44) (Mark	e 6:45-46)	
 He prayed before to 	the miracle <u>and</u> after the m	iracle.	
F. He prayed in time o	of	(an	d sorrow)
	ugh the agony of the hour,		
III. Jesus' ministry	in prayer		
	(Hebrews 7:25)		

• His propitiation on the Cross saves me and His priestly work in glory secures me.